# Rural Water District No. 3 Minutes Board Meeting, April 8, 2025

Board Members Present: Jeff Oliver, Dennis Barrett, David Webster, Stan Eichorn,

Jay Lucas, Kathy Gregg and Cyrus Kitchen

**Board Members Absent:** Matthew Romero and Johnny Culbertson

**Employees**: Susan Jentzsch **Contractor**: Rick Courtney

Meeting called to order at 7:00 pm by Chairman, Jay Lucas

Minutes: Dennis Barrett made a motion to approve the March 4, 2025 minutes. Kathy

Gregg seconded the motion. Motion carried.

GUESTS: REPORTS:

**Contractor's Report** (Rick Courtney)

• Set Petersen Meter at 19 Timber Lake

- Need Road Permit then will set Bussell's meter
- Worked on several big leaks with Jered and Hunter Minden
- Master Meters in Zone 3 & 4 will be replaced the week of April 14<sup>th</sup>.

## **Office Report** (Written by Susan Jentzsch)

- Monthly income statements were presented and are on file at the District Office
- Water Loss Report was 56.39% in the District.
- Motion to approve bills to date was made by Dennis Barrett. Jay Lucas seconded it. Motion carried.
- Mike Fleming the Emergency Management Coordinator for Miami County asked us to adopt by Resolution the Region J Hazard Mitigation Plan. Resolution Number 2021-001 was first adopted in 2021. No changes have been made. Dennis Barrett made a motion to approve the Region J Hazard Mitigation Plan. David Webster seconded the motion. Motion carried.
- Grounds Guys Mowing Contract for 2025 Jay Lucas made a motion to approve the new contract. Cyrus Kitchen seconded it. Motion carried.

# **Meter Subscription Applications:**

- Mike Page 38795 Hedge Lane Fontana Engineer approved with conditions. Gate valve needs to be placed and no more meters will be approved without upgrades.
- Benjamin Shipley 23052 W 391<sup>st</sup> with conditions. Gate valve needs to be placed and no more meters will be approved without upgrades. Dennis Barrett made a motion to approve Shipley and Page with the addition of a gate valve estimated at \$2,000 that will be shared by Page and Shipley and the stipulation that they may address at a later date. David Webster seconded the motion. Motion carried.
- Dean Diediker 391<sup>st</sup> & Pleasant Valley Rd This meter will need a road crossing. Engineer approved this meter. Dennis made a motion to approve this meter. Jay Lucas seconded it. Motion carried

#### **OLD BUSINESS**

#### **Water Meters and Line Extensions**

- 1. William Bucher 383rd & Plum Creek on hold
- 2. Eric Sandberg 367<sup>th</sup> Road Crossing. On hold until interest rates drop.
- 3. Dokos Transfer
- 4. Mark Allen 383<sup>rd</sup> & Lone Star
- 5. Tammy Schick Indianapolis Rd
- 6. Tammy Schick 371<sup>st</sup>
- 7. Ernie Bussell 355<sup>th</sup> & Pleasant Valley Rd
- 8. Brendan Barrett 30431 W 407<sup>th</sup>
- 9. Irvin Sommers Crescent Hill Rd
- 10. McKinley Bethel Church Rd Waiting to Close on Property

### **Legal Issues**

### **PWWSD#13** (Dennis Barrett)

1. Had a rate increase

# Special Committee for Operator Position (Matthew Romero, Johnny Culbertson & Jay Lucas)

# Water Loss Committee (Jay Lucas, Johnny Culbertson, Cyrus Kitchen and Jeff Oliver)

1. Jay Lucas would like to get a large screen television for the Boardroom to show the district maps. Dennis Barrett made a motion for Susan Jentzsch to buy a large screen television in the \$400-\$500 price range. Cyrus Kitchen seconded the motion. Motion carried.

#### **NEW BUSINESS**

- Release of Property for Scott Lawrence located South of Robert Stainbrook in S17/19S/R23E. RWD#3 Linn County said they would be able to service him easier if we release this property. Dennis Barrett made a motion to release the property. David Webster seconded it. Motion carried. Susan will write a letter releasing this property to RWD#3 Linn County.
- The Board wanted to ask Jered and Hunter Minden to finish replacing the Hersey meters. Dennis Barrett made a motion to approve asking Jered and Hunter Minden to replace the remaining Hersey meters. Kathy Gregg seconded it. Motion carried.
- Discussed getting a conex building to sit at the water tower for storage.
   The Board decided if we purchase one it would need to have electrical hooked up.

#### **ADJOURN**

Dennis Barrett made a motion to adjourn. David Webster seconded it. Motion carried

Chairperson	Secretary